## UNOFFICIAL COPYMILLAND

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1125842140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/15/2011 01:58 PM Pg: 1 of 3

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1117834

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS BANK, FSB

PLAINTIFF

No.11CH31683

) JUDGE

VS

ADAM ACKERMAN AKA ADAM C ACKERMAN; AND ACKERMAN; BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK, N.A.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of Sphember 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5, IN ASTORIA PLACE OF ARLINGTON HEIGHTS RE-SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 6, LOT 7 (EXCEPTING THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7 BEING 20 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, TO A POINT ON THE NORTH LINE OF SAID LOT 7, BEING 25 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7), LOT 8, LOT 9, LOT 10, LOT 11 AND LOT 12, IN HARRY J. ECKHARD'S ARLINGTON ACRES, BEING A SUBDIVISION OF THE EAST 1/2 (EXCEPTING THE SOUTH 1938 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2003 AS DOCUMENT NUMBER 0030070947, AND CERTIFICATE OF APPROVAL AND JOINDER RECORDED SEPTEMBER 16, 2004 AS DOCUMENT NUMBER 0426026199, IN ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2618 NORTH PINE AVENUE

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# ARLINGTON HEIGHTS, IL 60004

The subject mortgage has been recorded/registered as document number: #0621655186 .

SIGNATURE:

\_\_\_\_ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 03-17-101-025-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Dropperty of Cook County Clerk's Office

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PLAINTIFF

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DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACC

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### Richard Elsliger

#### CERTIFICATION

I, ARDC #6206020 , attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1117834