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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Doc#: 1125844040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2011 12:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 South Dearborn, Chicago, IL 60603 certifies that the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by Cole Taylor Bank, whose address is 111 Washington Street, suite 650, Chicago, IL 60602, not personally but as trustee No. 94-2013 dated March 29, 1994 ("Trustee") and East Lake Management & Development Corp., an Illinois corporation, whose address is 2850 S. Michigan, Chicago, IL 60616 and who does not have an Organizational Identification Number, and Elize L. Higginbottom, whose address is 2850 S. Michigan Avenue, Chicago, IL 60616 ("Beneficiary"), hereinafter collectively called ("Mortgagor"), to JPMorgan Chase Bank, N.A., dated February 28th, 2005, and recorded on March 8, 2005, as Document No. 0506703163, Cook County Records, is satisfied and released.

Legal Description:

All that real property located at 5332 S. Western Avenue in the County of Cook, City of Chicago, State of Illinois, the Tax Property Identification Numbers of which are 19-12-423-056; 19-12-423-053; 19-12-043-035; 19-12-423-034; 19-12-423-033; 19-12-423-032, more particularly described as follows:

LOTS 636 TO 644, INCLUSIVE, IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 5332 S. Western, Chicago, IL - County of Cook

Tax Parcel Identification No: 19-12-423-056; 19-12-423-053; 19-12-423-035; 19-12-423-034; 19-12-423-033; 19-12-423-032

Executed on June 7, 2011

JPMorgan Chase Bank, N.A.
By: Andrea D. Mitchell
Andrea D. Mitchell Printed Name
Supervisor-CB Operations Title

Box 430

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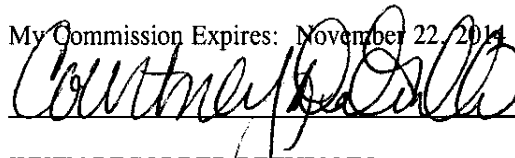
ACKNOWLEDGEMENT

Commonwealth of **Kentucky**)
) ss.
County of **Jefferson**)

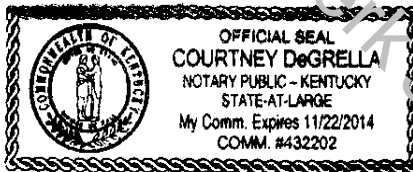
I, Courtney DeGrella, a Notary Public in and for said County and State, certify that Andrea D. Mitchell, a Supervisor-CB Operations of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said officer, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of June 2011

My Commission Expires: November 22, 2014

 _____, Notary Public

~~WHEN RECORDED RETURN TO:~~
PREPARED BY:
JPMorgan Chase Commercial
Loan Servicing
P.O. Box 33035
Louisville, Kentucky 40232-3035



ATTN: Beverly J. Carr