

UNOFFICIAL COPY

Doc#. 1125857031 fee: \$48.00
Date: 09/15/2011 08:32 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 1146227790733502

Tax ID: 13-16-311-027-0000

Property Address:

5226 W Hutchinson St

Chicago, IL 60641-1149

IL0v2-AM 14706297

9/ /2011

This space for Recorder's use

MIN #: 1000157-0003885771-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWA, INC., ALTERNATIVE LOAN TRUST 2004-18CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-18CB whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS INC.

Borrower(s): LAURA A CARAVETTE, A MARRIED WOMAN

Date of Mortgage: 7/14/2004 Original Loan Amount: \$238,100.00

Recorded in Cook County, IL on: 8/11/2004, book N/A, page N/A and instrument number 0422433024

Property Legal Description:

LOT 27 IN RESUBDIVISION OF BLOCKS 3 AND 4 IN GARDNER'S FIFTH ADDITION TO MONTROSE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-10-11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 

Richard Paz, As sistant Secretary

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State of California
County of Ventura

On SEP 10 2011 before me, **Karen Krajci**, Notary Public, personally appeared **Richard Paz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

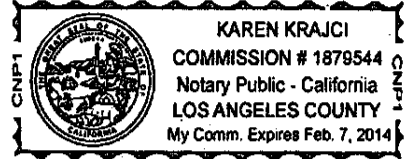
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Karen Krajci
Notary Public: _____

(Seal)

My Commission Expires: _____



Attached Assignment of Mortgage

Borrower- LAURA A CARAUETTE

PROPERTY OF COOK COUNTY CLERK'S OFFICE