

UNOFFICIAL COPY

Doc#. 1125857034 fee: \$48.00
Date: 09/15/2011 08:32 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1032311392116522

Tax ID: 16-08-415-024

Property Address:

140 N Waller Ave
Chicago, IL 60644-7701

IL042-AM 14706318

9/15/2011

This space for Recorder's use

MIN #: 100372406083239480

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC5 whose address is 209 S LASALLE ST 3FL, CHICAGO, IL 60604 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WILMINGTON FINANCE INC**

Borrower(s): **JOSE M VIRELLA AND MILDRED J VIRELLA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 9/18/2006 Original Loan Amount: \$147,000.00

Recorded in Cook County, IL on: 10/31/2006, book N/A, page N/A and instrument number 0630440080

Property Legal Description:

THE SOUTH 15 FEET OF LOT 36 AND ALL OF LOT 37 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-08-415-024

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-10-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Richard Paz, As sistant Secretary

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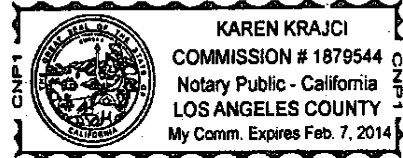
State of California
County of Ventura

On SEP 10 2011 before me, **Karen Krajci**, Notary Public, personally appeared **Richard Paz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Karen Krajci
Notary Public: _____ (Seal)
My Commission Expires: _____



Attached- Assignment of Mortgage

Borrower- Jose Mujirella
Mildred G. Uirella

Property of Cook County Clerk's Office