Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic.

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

10216447611210477

Tax ID:

17-19-412-035

9 7/2011

Property Address 1732 W 19th St

Chicago, IL 60608-271

IL0v2-AM 14717550

This space for Recorder's use

MIN #: 1000157-0007895397-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he deed of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does he by grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS I VC. ASSET-BACKED CERTIFICATES, SERIES 2007-5 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: .

AMERICA'S WHOLESALE LUNDER

Borrower(s):

SEVERIANO HERNANDEZ AND LUCIA HERNANDEZ HUSBAND AND

WIFE

Date of Mortgage: 3/21/2007

Original Loan Amount: \$232,800.00

Recorded in Cook County, IL on: 3/29/2007, book N/A, page N/A and in trum ent number 0708835177

Property Legal Description:

LOT 87 IN BLOCK 47 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NOP TP, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Carmela Leuridan, As sistant Secretary

1125857102 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura			
On 9-12-20 (before me, appeared Carmela Leuridan, who pro	David McCall	, Notary Public, personally	,
name(s) is/are subscribed to the within his/her/their authorized capacity(ies), a	instrument and acknowledged to	me that he/she/they executed the same	in
entity upon behalf of which the person		£ .	
I certify under PENALTY OF PER. paragraph is true and correct.	JURY under the laws of the Stat	e of California that the foregoing	
		DAVID MCCALL	-;
WITNESS my hand and official seal.		Commission # 1925272 Notary Public - California	
HWI .	My	Los Angeles County Comm. Expires Mar 11, 2015	
Notary Public: Yevid Mc My Commission Expires: 3-1/-20	Call (Seal)	-	
Attached 2			
Assignment of	mortgage		
BORROWER(S) S			
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		Clarks	
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