

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **18214757351613419**
Tax ID: **03-16-302-014-0000**

Property Address:
2002 N Evergreen Ter
Arlington Heights, IL 60004-3515

IL0v2-AM 14878817

9/2011

This space for Recorder's use

MIN #: 100273800600044383

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST HOUSTON MORTGAGE LTD.**

Borrower(s): **CHARLES V RENO AND MELANIE RENO, HUSBAND AND WIFE WITH JOINT RIGHTS OF SURVIVORSHIP**

Date of Mortgage: **12/8/2006** Original Loan Amount: **\$374,000.00**

Recorded in Cook County, IL on: **1/31/2007**, book N/A, page N/A and instrument number **0703122081**

Property Legal Description:

LOT 111 IN HARRIS PROSPECT PARK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 03-16-302-014-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-12-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Carmela Leuridan
Carmela Leuridan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 9-12-2011 before me, David McCall, Notary Public, personally appeared Carmela Leuridan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: David McCall
My Commission Expires: 3-11-2015



(Seal)

Attached
Assignment of mortgage

Borrower(s) Charles V. Reno
Melanie Reno

County Clerk's Office