

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 11011517791521472

Tax ID: 24-14-316-052

Property Address:
11008 S Millard Ave
Chicago, IL 60655-2318

IL0v2-AM 14762431

9/1/2011

This space for Recorder's use

MIN #: 1000157-0005861702-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Lender of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERV'G, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **TIMOTHY T PORTAL, AN UNMARRIED MAN**
Date of Mortgage: **10/26/2005** Original Loan Amount: **\$174,300.00**

Recorded in Cook County, IL on: **11/21/2005**, book N/A, page N/A and instrument number **0532543002**

Property Legal Description:
LOT 3 IN DUGGAN BROTHERS RESUBDIVISION OF THE EASY 1/2 OF LOT 10 IN G.W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-12-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Carmela Leuridan*
Carmela Leuridan, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

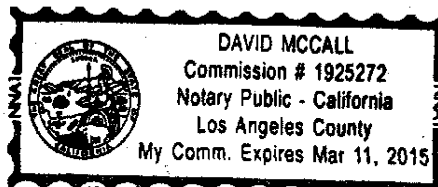
On 9-12-2011 before me, David McCall, Notary Public, personally appeared Carmela Leuridan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: David McCall
My Commission Expires: 3-11-2015



(Seal)

Attached
Assignment of mortgage

Borrower(s) Timothy T. Portal

County Clerk's Office