## **UNOFFICIAL CO**

Doc#: 1125804153 Fee; \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2011 02:07 PM Pg: 1 of 2

## <u>ASSIGNMENT OF MORTGAGI</u>

Central Mortgage Company Loan Number:

MIN: 100188510050449958

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Korina Neff, An Unmarried Woman and bearing the date of the 1st day of June, 2010 and recorded on the 16th day of June, 2010 in the office of the Recorder of Cook County, State of Illinois in Instrument No. 1016735005.

Signed on the Aday of August, 2011.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Elaine Rogers, Assistant Sc

STATE OF **COUNTY OF**  <u>Arkansas</u>

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Elaine Lugers to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Fiectronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal On this <u>24</u> day of <u>August</u>, 2011.

My Commission Expires:

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

OFFICIAL SEAL MISTY R. WATTERS SALINE COUNTY **NOTARY PUBLIC - ARKANSAS** MY COMMISSION EXPIRES JAN. 1, 2015

OEXO

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11-28308 CMG

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

**Legal Description:** 

Legal Description: UNIT 1-24-44-R-D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index. #'s: 03-03-100-054-1491 Vol. 0231

Property Address: 1:82 Northbury Lane, Unit D-1, Wheeling, Illinois 60090

Northbury L.

Property Control Country Clark's Office