

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4935230342815547**

Tax ID: **14283040760000**

Property Address:
600 W Drummond Pl Unit 516
Chicago, IL 60614-7418

IL0v2-AM 14963362 9/15/2011

This space for Recorder's use

MIN #: 1001337-0000034042-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34472** does hereby grant, sell, assign, transfer and convey unto **ING BANK FSB** whose address is **1 SOUTH ORANGE ST, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **DANIEL FAYLOR, AN UNMARRIED MAN**
Date of Mortgage: **4/8/2004** Original Loan Amount: **\$359,600.00**

Recorded in Cook County, IL on: **5/21/2004**, book **N/A**, page **N/A** and instrument number **0414229114**

Property Legal Description:
PARCEL 1: UNIT NUMBER 516 AND PARKING SPACE GU-28 IN THE LINCOLN PARK COMMONS CONDOMINIUM, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315432142. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-49, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0315432142. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Alice Rowe
Alice Rowe, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On September 9, 2011 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo (Seal)
My Commission Expires: June 14, 2013

Attached to "Assignment of Mortgage"

Borrower(s): Daniel Faylor