

Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 20013555832570980

Tax ID: 14-21-101-047-2308

Property Address:

655 W Irving Park Rd Unit 3410

Chicago, IL 60613-3192

IL0V2-AM 14821121

09/15/2011

This space for Recorder's use

MIN #: 1000157-0006565339-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34477 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): MICHELLE ERNSDORFF, A SINGLE WOMAN

Date of Mortgage: 5/1/2006 Original Loan Amount: \$278,320.00

Recorded in Cook County, IL on: 6/22/2006, book N/A, page N/A and instrument number 0617320078

Property Legal Description:

UNIT 3410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 14-21-101-047-2308 VOL. 0485 PROPERTY ADDRESS: 655 WEST IRVING PARK ROAD, APT 3410, CHICAGO, ILLINOIS 60613-3192

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-10-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Richard Paz, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

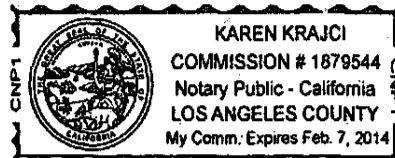
On SEP 10 2011 before me, **Karen Krajci**, Notary Public, personally appeared **Richard Paz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Karen Krajci
Notary Public: _____
My Commission Expires: _____

(Seal)



Attached Assignment of Mortgage

Borrower- Michelle ERNSTORFF

Property of Cook County Clerk's Office