Doc#. 1125808156 fee: \$48,00

Aat b: 09/15/2011 0 38 AW Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00449400970536 MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARK S TRAHAN

Original Mortgagee(S): WASHINGTON MUTUAL JANK, A FEDERAL ASSOCIATION

Original Instrument No: <u>0721850060</u> Original Deed Page: Original Deed Page:

Date of Note: <u>07/13/2007</u> Original Recording Date: <u>08/06/2007</u>

Property Address: 8142 S BURNHAM AVE CHICAGO, IL 60617

Legal Description: LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH V/EST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN #: 21-31-123-035-0000 County: Cook 20 unty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

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By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 09/15/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

G6396 STATES

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

CommissionResides in: Ouachita