

Recording Requested By:  
**Bank of America**

Prepared By: **Aida Duenas**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**

**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1346151795011547**

Tax ID: **07-32-100-041-1105**

Property Address:

**1701 Chesapeake Ln.**  
**Schaumburg, IL 60193-5535**

IL02-AM 14297559 9/15/11

This space for Recorder's use

MIN #: 1000157-0003579728-7 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **KATHLEEN A O'DRISCOLL, AN UNMARRIED WOMAN**

Date of Mortgage: **4/16/2004** Original Loan Amount: **\$110,500.00**

Recorded in Cook County, IL on: **4/29/2004**, book N/A, page N/A and instrument number **0412049164**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBER 7019 -1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENN'S OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 86243609, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: #07-32-100-041-1105 FOR INFORMATIONAL PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1701 CHESAPEAKE LANE, SCHAUMBURG, ILLINOIS, 60193**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**Trisha Jackson, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 9-09-2011 before me, George W. Tipton, Notary Public, personally appeared Trisha Jackson

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity (ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

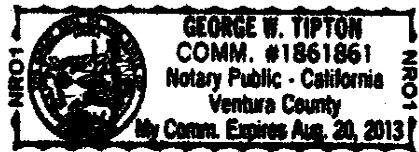
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_ (Seal)

My Commission Expires: \_\_\_\_\_



*ATTACHED - ASSIGNMENT OF MORTGAGE  
BORROWER(S) KATHLEEN A. O'DRISCOLL*

PROPERTY OF COOK County Clerk's Office