

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1296135125616041**

Tax ID: **10-35-306-001**

Property Address:

6729 N Lawndale Ave

Lincolnwood, IL 60467-3711

IL0V2-AM 14297565

9/15/2011

This space for Recorder's use

MIN #: 1000157-0003506306-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MARTIN YOUNAN, AND SOMAR YOUNAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/31/2004** Original Loan Amount: **\$250,000.00**

Recorded in Cook County, IL on: **4/13/2004**, book **N/A**, page **N/A** and instrument number **0410441059**

Property Legal Description:

LOT 1 IN BLOCK 8 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 10-35-306-001

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/9/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Trisha Jackson, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

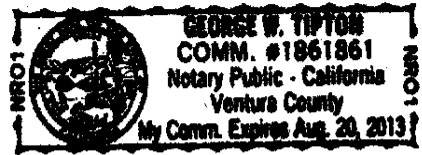
On 9-09-2011 before me, George W. Tipton, Notary Public, personally appeared **Trisha Jackson**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

George W. Tipton
Notary Public: _____ (Seal)
My Commission Expires: _____



ATTACHED - ASSIGNMENT OF MORTGAGE
BORROWER(S) MARTIN YOUNAN & SOMAR YOUNAN

PROPERTY OF COOK County Clerk's Office