

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1120910193
MERS ID#: **100224212345959489**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANJIT S MUNDI AND ANUP K MUNDI, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0921729033 Original Deed Book: Original Deed Page:

Date of Note: 07/17/2009 Original Recording Date: 08/05/2009

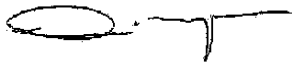
Property Address: 1503 WHITE TRAIL ELK GROVE VILLAGE, IL 60007

Legal Description: **THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 4935 IN ELK GROVE VILLAGE SECTION 17, A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 14, 1969, AS DOCUMENT NO. 21013188, IN COOK COUNTY, ILLINOIS. TAX ID #: 07-25-402-002-0000 BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO MANJIT S. MUNDI AND ANUP K. MUNDI, AS T/E BY BRIAN A. COMPARINI AND MARTHA J. COMPARINI IN A WARRANTY DEED EXECUTED 9/1/2000 AND RECORDED 9/26/2000 IN BOOK 6271, PAGE 0122 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.**

PIN #: 07-25-402-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 09/15/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington