

UNOFFICIAL COPY



This Instrument Was Prepared By:

HAUSELMAN, RAPPIN & OLSWANG, LTD.
39 S. LASALLE, SUITE 1105
CHICAGO, IL 60603

Doc#: 1125818044 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2011 04:38 PM Pg: 1 of 1

Loan No. 771491991

File No. 1125818044

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PEOPLE'S CHOICE HOME LOAN, INC., whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by EDWARD E GARCIA AND KATY E GARCIA, dated OCTOBER 20, 2006, filed 11/29/06 and recorded in Official Records 0633357157, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 2 IN R.G. HANCOCKS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 13 TO 21 INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 INCLUSIVE IN BLOCK 3 AND 1 TO 13 INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO AND TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

Tax Id: 16-17-402-003

Property Address: 911 SOUTH MASON AVE, CHICAGO, IL 60644

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 09/15/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PEOPLE'S CHOICE HOME LOAN, INC.

(Corporate Seal)

Kim Krakoviak
By: KIM KRAKOVIK, Assistant Secretary

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

Signed, sealed and delivered in the presence of:

Judy Leonard
Witness

Ann Peters
Witness

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 09/15/2011, KIM KRAKOVIK, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PEOPLE'S CHOICE HOME LOAN, INC., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 09/15/2011

Judy Leonard

Notary Public, State of Missouri

Name: _____

My commission expires: