

Doc#: 1125818025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/15/2011 04:04 PM Pg: 1 of 2

## Assignment of Mortgage

LOAN NUMBER: xxxxx1322

## FOR VALUE RECEIVED

Flagstar Bank, FSB., her by assigns and transfers to US Bank Trust National Association, as Trustee for LSF7 NPL V Trust, by Vericrest Financial, Inc., as attorney in fact, all its rights, title and interest in and to a certain mortgage dated August 17, 2007 in the original amount of \$94,300.00 executed by Radhika Voruganti to Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Funding, Inc. and recorded on August 27, 2007 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0723940031.

Signed on the 12th day of August, 2011.

10 114 gust, 2011.
Flagstar Bank, FSB by Vericrest Financial, Inc., as attorney in fact
By:
Title: Patribia Saenz
State of Vice President
County of Ss:
On Section her 12,221 before me, they offen personally appeared
me on the basis of satisfactory evidence to be the person(s) -1
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
L certify under PENALTY OF PERHAPPY
I certify under PENALTY OF PERJURY under the law of the State of October that the foregoing paragraph is true and correct.
They (611)
Notary Public
HOLLY ODEN
Notary Public State of Oklahoma  Gommission # 10009126 Expires 11/01/14
Expires 11/01/14

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

UNIT NUMBER 6613-12 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9,10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT 'A' AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT ALAND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, FANGE 9, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT ID ITO THE DECLARATION OF CONDOME, FUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 6613 SCOTT LN, APT 12, HANOVER PARK, ILLINOIS 60133

P.I.N.: 06-36-313-043-1063

Prepared by: Lillian Winfrey

Return to:

for LS. US Bank Trust National Association, as Trustee for LSF7 NPL V Trust

c/o Johnson, Blumberg & Associates LLC

230 W. Monroe St., Ste. 1125

Chicago, IL 60606