

UNOFFICIAL COPY

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.



Doc#: 1125829010 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2011 09:35 AM Pg: 1 of 1

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JILL VODERBERG-LASHER, MARRIED

and dated 06/24/03, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 1125829009.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT ONE (1) IN C.A. GOETZ'S COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF
THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4)
OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 428.50 FEET THEREOF) OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER
1321898, IN COOK COUNTY, ILLINOIS.

PIN 03-29-211-013-0000

ALSO KNOWN AS: 1018 HICKORY AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 24th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 4-12-06
DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

By: **RICHARD J. FREEDKIN**
Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____

