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Doc#: 1125834077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2011 02:39 PM Pg: 1 of 3

BORROWER: Jones
LOAN NO.: 2436439

ASSIGNMENT OF MORTGAGE

That, JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

**Neighborhood Equity Partners
549 W. Randolph, Suite 500, Chicago, IL 60661**

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: **Cynthia Jones, a single woman**
Payable to: **MERS as Nominee for Encore Credit Corporation**
Note dated: **June 05, 2006** Original Principal Amt: **\$98,000.00**
Recorded on: **August 29, 2006** Instr. No.: **9618055139**
County of: **Cook** State of: **Illinois**
Property Add: **5216 West Monroe Street, Chicago, IL 60644**
Parcel ID: **16-16-102-025-0000**

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.


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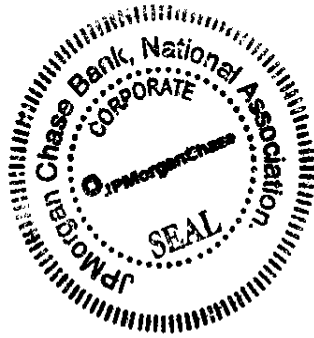
PAGE TWO

BORROWER: Jones
LOAN NO.: 24836439

Date: September 02, 2011

JPMorgan Chase Bank, N.A.

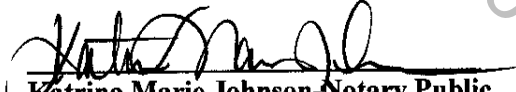

Cheryl Spence, Vice President

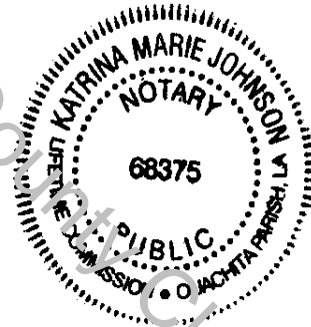


STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **September 02, 2011**, before me personally came **Cheryl Spence** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Vice President of JPMorgan Chase Bank, N.A.**, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


Katrina Marie Johnson-Notary Public
Commission expires: Lifetime



Mail to:
Neighborhood Equity Partners
549 W. Randolph, Suite 500
Chicago, IL 60661
Prepared By: Cheryl Spence

Notary Public
Cook County Clerk's Office

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 25281020420000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

2528102042	469				
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT CODE


OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
469

TAX CODE
72090

AREA SUB-AREA BLOCK PARCEL UNIT
25- 28- 102- 042

WEST PULLMAN SUB SEC. 28 TOWN 37 RANGE 14 LOT SUB-LOT LOT BLOCK
 (15&16) 10



1969 DIVISION
Block 102 Parcel 023

2002 DIVISION
Parcel

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
0	0	0	0	0	0	0
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9