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RECORDATION REQUESTED BY:

Park Federal Savings Bank 55th Street Office 2740 West 55th Street Chicago, IL. 60632 Doc#: 1125839100 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2011 03:04 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Park Federal Savings Bank 55th Street Office 2740 West 55th Street Chicago, IL 60632

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Mary March, Loan Admin.strator
Park Federal Savings Bank
2740 West 55th Street
Chicago, IL 60632

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 23, 2011, is made and executed between George A. Perez and Nitza T. Perez, husband and wife, whose address is 6025 South Kilbourn Avenue, Chicago, IL 60629 (referred to below as "Grantor") and Park Federal Savings Bank, whose address is 2740 West 55th Street, Chicago, IL 60632 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 8, 2009 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded August 18, 2009 in the Cook County Recorder's Office as Decument Number 0923026018. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE NORTH QUARTER OF LOT 8 IN BLOCK 7 IN BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6025 South Kilbourn Avenue, Chicago, IL 60629. The Real Property tax identification number is 19-15-313-044-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To amend interest rate from Five and One Eighth (5.125%) Percent per annum to Three and Five Eighths (3.625%) Percent per annum. To amend principal and interest payments from One Thousand Three Hundred Fifteen Dollars and 58/100 Cents (\$1,315.58) per month to One Thousand Two Hundred Four Dollars and 54/100 Cents (\$1,204.54) per month beginning September 1, 2011. It is agreed that the unpaid principal balance of said indebtedness at this date is One Hundred Forty Eight Thousand Nine Hundred Ten Dollars and 13/100 Cents (\$148,910.13). The term remains at 155 months to maturity. The maturity date remains at July 1, 2024. All other terms and conditions of the original Note and Mortgage remain the same.

## (Continued) MODIFICATION OF MORTGAGE

rosu No: 0303187207

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not be released by it. This waiver applies not only to any initial extension or modification, but also to all such Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will persons signing below acknowledge that this Modification is given conditionally, based on the representation to this Modification. If any person who signed the original Mortgage does not sign this Modification, then all Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

applicable County Recorder's Office at the time of payoff. included in the finc., amount due. The amount collected will correspond with the amount charged by the RELEASE DEED ATCORDING FEE. Upon loan payoff, a fee to record the Release Deed Document will be

Property of County of Coun AUGUST 29, 2011. MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

GRANTOR:

subsequent actions.

**CENDEB:** 

PARK FEDERAL SAVINGS BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 0303187207                                                                                   | (Continued)                                                                                                                                                                                                                                                                          | Page 3                                                                               |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                       | INDIVIDUAL ACKNOWLEDGMENT                                                                                                                                                                                                                                                            |                                                                                      |
| STATE OF Illinois                                                                                     | )                                                                                                                                                                                                                                                                                    |                                                                                      |
| STATE OF <u>Illinous</u> COUNTY OF <u>Cook</u>                                                        | ) SS<br>)                                                                                                                                                                                                                                                                            |                                                                                      |
| Mortgage, and acknowledger, that uses and purposes therein mention.  Given under my hand and official | Residing at OFFICIAL                                                                                                                                                                                                                                                                 | ary act and deed, for the  t                                                         |
|                                                                                                       | LENDER ACKNOWLEDGMENT                                                                                                                                                                                                                                                                |                                                                                      |
| STATE OF                                                                                              | ) SS 75                                                                                                                                                                                                                                                                              |                                                                                      |
| On this                                                                                               | ay of AUREEN SCHIESSER and known to me to be the report to be the free and voluntary act and deed of Paral Savings Bank through its board of directors or of and on oath stated that he or she is authorized to execument on behalf of Park Federal Savings Bank.  Residing at Chuca | rk Federal Savings Bank<br>therwise, for the uses and<br>te this said instrument and |
| Notary Public in and for the St                                                                       | tate of Stunous  12 5-14  ON MA                                                                                                                                                                                                                                                      | <i>'</i>                                                                             |
| My commission expires                                                                                 | Z NOTABY DI                                                                                                                                                                                                                                                                          | FFICIAL SEAL<br>ARY E MARCH<br>UBLIC - STATE OF ILLINOIS<br>NISSION EXPIRES12/05/14  |