# UNOFFICIAL COPY .....

Doc#: 1125941030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/16/2011 12:07 PM Pg: 1 of 3

MAIL TO: (CHES KOLO)

CHES KOLO

THIS INDENTURE, made this \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_, 2011., between Federal No ne Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Seball, LLC, party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereo is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the pereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-34-415-001-0000 PROPERTY ADDRESS(ES):

1855 North Keystone Avenue, Chicago, IL, 60639

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

FIRST AMERICAN TITLE
FILE # 2205019 (1051)

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Federal Home Loan Mortgage Corporation

By: Pierce & Associates as
Attorney-in-Fact

STATE OF \_\_\_\_\_\_ ) SS COUNTY OF \_\_\_\_\_\_ )

I, <u>Undersigned</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Kottless</u> D file, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 5 day of 6 Joust , 201

My commission expires: 10/16/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

BY: Justin Domingo

13-34-415-001-0000 | 20110801600295 | YUVTN1

PLEASE SEND SUBSEQUENT TAX BILLS TO

Seball, LLC

NORM Brook IL 60682

08/31/2011

13-34-415-001-0000 | 20110801600295 | FLP00B

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#### **EXHIBIT A**

THE NORTH 26 FEET OF LOT 1 IN BLOCK 9 IN GARFIELD, IN SECTION 34, TOWNSHIP 40 NORTH, TANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

COMMONLY KNOV/N AS 1855 North Keystone Avenue, Chicago, Illinois 60639.

NAS 185.

OF COUNTY CLOTH'S OFFICE