

box 178

UNOFFICIAL COPY



1125942023

NAME: ROGERS, DEBRA J  
Loan#: 2000559634-FNF

Doc#: 1125942023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2011 09:19 AM Pg: 1 of 2

ASSIGNMENT OF  
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SAXON MORTGAGE SERVICES, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 07/16/11, the following described mortgage:

Date: ~~May 3, 2007~~ Amount of Debt: \$ ~~110,250.00~~

Mortgagor: ~~DEBRA J ROGERS AKA DEBRA ROGERS;~~

Mortgagee: ~~M.E.R.S., INC. AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, its successors and/or assigns~~

Recorded on June 12, 2007 As Document 0716357074 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 10 FEET OF LOT 13 AND LOT 14 IN BLOCK 2 IN A.O. TAYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 25-21-326-013-0000

Commonly known as: 11733 SOUTH EGGLESTON, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

MMS

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SYSTEMS, INC. ("M.E.R.S., INC.")  
AS NOMINEE FOR EQUITY MORTGAGE CORPORATION,  
its successors and/or assigns

By: *Antoinette L. Campbell*  
ANTOINETTE L. CAMPBELL, V.P.

By: *Angelo Mayfield*  
Angelo Mayfield, V.P.

State of TEXAS )

County of DALLAS )  
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ANTOINETTE L. CAMPBELL and Angelo Mayfield, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 7 day of September, 2011.

*Melanie L. Harris*  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PR#1115617  
Tax ID#25-21-326-013-0000  
Loan#2000559634-FNF