



1125442026

NAME: AGUILAR, CHRISTIAN AND CARMEN M.
Loan#: 0596657207

Doc#: 1125942026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2011 09:21 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FDIC AS RECEIVER FOR PLATINUM COMMUNITY BANK. (hereinafter called the Assignee), its successors and assigns, prior to 04/22/11, the following described mortgage:

Date: April 27, 2006 Amount of Debt: \$ 127,950.00
Mortgagor: CHRISTIAN AGUILAR; CARMEN M. AGUILAR AKA CARMEN AGUILAR;
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns

Recorded on April 28, 2006 As Document 0611839157 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 4-102 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-16-200-046-1112

Commonly known as: 1170 VALLEY LANE UNIT 102, HOFFMAN ESTATES, IL 60169

Together with all rights and interest in the same and the premises therein described.

UNOFFICIAL COPY

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION,
its successors and/or assigns

By: WP 020911
Assistant Secretary

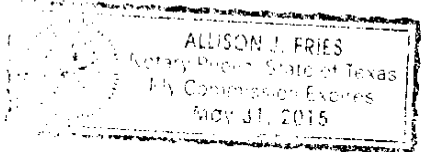
Whytnie Nordman
Assistant Secretary

State of Texas
ss.
County of Denton

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Whytnie Nordman, Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 2 day of September, 2011.

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0911863