

UNOFFICIAL COPY



FS File No.: 09-031813(B)

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1125946002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2011 11:20 AM Pg: 1 of 2

MIN Number: 100176105052313684

MERS Phone No.: 1-888-679-6377

For value received, Mortgage Electronic Registration System Inc, as nominee for Accredited Home Lenders, Inc., its successors and assigns, has hereby sold, assigned and transferred to US Bank National Association as Trustee, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Georgia Sherden to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., its successors and assigns, dated June 10, 2005, and recorded on June 15, 2005 as Document No. 0516620132 and recorded October 5, 2005 as Document No. 0527835555 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LOT 3 IN CONNERY'S SUBDIVISION OF LOTS 54 AND 58 IN J. H. WHITESIDE & COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 445 Broadview Ave., Hillside, IL 60162

Permanent Index No.: 15-08-429-013-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration System Inc, as nominee for
Accredited Home Lenders, Inc., its successors and assigns

By: Helen Tyson 09/07/11
Helen Tyson Assistant Secretary

STATE OF Pennsylvania

ss.)
COUNTY OF Montgomery

I, Zahirah Y. Sweet, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Helen Tyson, the Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., as nominee for Accredited Home Lenders, Inc., its successors and assigns, personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of September, 2011.

Zahirah Y. Sweet

Notary Public in and for said State

My commission expires on 3/7/2013

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Zahirah Y. Sweet, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 7, 2013