

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **17116850572011143**

Tax ID: **1323204020**

Property Address:  
**3915 N Kimball Ave**  
**Chicago, IL 60618-3318**

IL0v2-AM 15218111

9/16/2011

This space for Recorder's use

MIN #: 1000157-0008133562-8

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER**

Borrower(s): **LAURA LEONARD, AND JON HERRMANN WIFE AND HUSBAND**

Date of Mortgage: **5/9/2007** Original Loan Amount: **\$360,000.00**

Recorded in Cook County, IL on: **5/21/2007**, book N/A, page N/A and instrument number **0714111100**

Property Legal Description:

**LOT 22 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 2 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/2/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Susan Douglas, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 9-07-2011 before me, IRMA DIAZ, Notary Public, personally appeared Susan Douglas

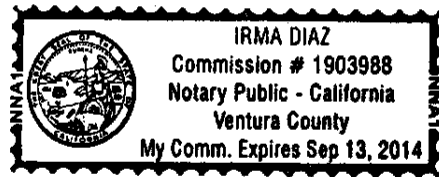
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Irma Diaz*  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)



*ATTACHED-ASSIGNMENT OF MORTGAGE  
BORROWER(S) LAURA LEONARD &  
JON HERRMANN*

County Clerk's Office