

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID#: **17415974011614577**  
Tax ID: **13 14-400-011-0000**

Property Address:  
**4331 N Central Park Ave**  
**Chicago, IL 60618-1022**

IL0v2-AM 15218244

09/16/2011

This space for Recorder's use

MIN #: 100039262481595659

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **JULIO MONTERROSO AND ELIZABETH PERDOMO, AS JOINT TENANTS, BOTH UNMARRIED PERSONS**

Date of Mortgage: **3/12/2007** Original Loan Amount: **\$289,500.00**

Recorded in Cook County, IL on: **4/3/2007**, book N/A, page N/A and instrument number **0709340100**

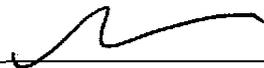
Property Legal Description:

**LOT 16 IN BLOCK 10 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-14-400-011-0000 CKA: 4331 NORTH CENTRAL AVENUE PARK, CHICAGO, ILLINOIS 60618**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/16/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Susan Douglas, As sistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 9-07-2011 before me, IRMA DIAZ, Notary Public, personally appeared Susan Douglas

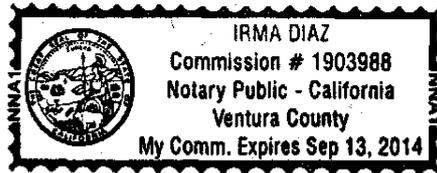
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Irma Diaz  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)



ATTACHED - ASSIGNMENT OF MORTGAGE  
BORROWER(S) JULIO MONTERROSO &  
ELIZABETH PERDOMO

County Clerk's Office