

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 1891574542  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAR PAPPAS  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0909815003 Original Deed Book: Original Deed Page:  
Date of Note: 03/26/2009 Original Recording Date: 04/08/2009  
Property Address: 1504 BELLEPLAINE AVE PARK RIDGE, IL 60068  
Legal Description: See exhibit A attached  
PIN #: 09-34-221-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/16/2011.

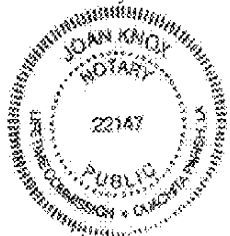
**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan No.: **1891574542**

## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOC # 98335331 ID# 09-34-221-023-0000, BEING KNOWN AND DESIGNATED AS LOT 76 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE E 1/2 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 4, 1928 AS DOCUMENT 10043549 IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM DAVID K. MANGIAN AND SHARON H. LAWSON, HUSBAND AND WIFE AS SET FORTH IN DOC # 98335331 DATED 03/25/1998 AND RECORDED 04/27/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office