Doc#. 1125908428 fee: \$48.00 **UNOFFIC** ∆at : 09/16/2011 1 56 AW Pg: 1 of 2 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

# PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

# WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1610261559

MERS ID#:

MERS PHONE#: 1-888-679

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): DAWN DI LEO AND PETER L GODFREY AKA PETERLEWIS GODFREY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0925426146 Original Deed Page:

Original Recording Date: 09/11/2009 Date of Note: <u>06/15/2009</u>

Property Address: 1308 N SUTTON PL CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-217-094-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/16/2011.

# JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Washin One

State of LA 1 City/County of Ouachita

affer Ken V

This instrument was acknowledged before me on 09/16/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Can GOL MAN

Notary Public: Amy Gott

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My Commission Expires: Lifetime

Clothis

Commission Resides in: Ouachita

1125908428 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1610261569

#### **EXHIBIT "A"**

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER); COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00'00" EAST ALONG THE WEST LINE OF SAID TRACT 104.25 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 30 DEGREES 00'00" EAST ALONG THE WEST LINE OF SAID TRACT 20.0 FEET; THENCE NORTH 90 DEGREES 00'00" EAST 52.0 FEET; THENCE SOUTH 90 DEGREES 00'00" WEST 52.0 FEET TO THE PLACE OF BEGINNING.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISSING ALL OF LOT 14 IN CHICA GO LAND CLEARANCE COMMISION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PART, SOF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUED DASJONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 14 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTTIWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 90'00" EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 I EGR. ES 00'00" EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00'00" EAST 23.47 FEET; THENCE NOP IN 90 DEGREES 00'00" EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME DAING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCL SOLUTION DEGREES 00'49" WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORN IR OF SAID LOT 14; THENCE NORTH 89 DEGREES 45'39" WEST ON THE SOUTH LINE OF SAID LOT '+, T) E SAME BEING THE NORTH LINE OF WEST SA LACE. COETHE STREET FOR A DISTANCE OF 149.43 TO THE PLACE OF BEGINNING, IN COOK COUNTY, TIINOIS.