

Recording Requested By:  
**Bank of America**  
Prepared By: **Mary Ann Hierman**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **13315656420212358**  
Tax ID: **24-05-210-043-0000**

Property Address:  
**5743 W 88th St**  
**Oak Lawn, IL 60453-1210**

IL062-AM 14773631 8/2011

This space for Recorder's use

MIN #: 1000157-0007132533-2 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **50 S. LASALLE ST-BA, CHICAGO, IL 60675** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **ANTHONY W RAY, AND HELEN M RAY, HIS WIFE, IN JOINT TENANCY**  
Date of Mortgage: **1/11/2007** Original Loan Amount: **\$150,500.00**

Recorded in Cook County, IL on: **1/22/2007**, book N/A, page N/A and instrument number **0702205074**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 228 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 229 IN FRANK DELUGACH'S 37<sup>TH</sup> STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A-5743 W. 88TH PL., OAK LAWN, IL 60453 PIN-24-05-210-043-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Alice Rowe*  
**Alice Rowe, As sistant Secretary**

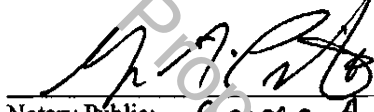
# UNOFFICIAL COPY

State of California  
County of Ventura

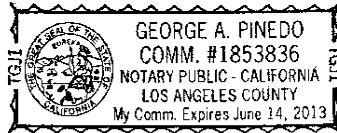
On September 9, 2011 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo  
My Commission Expires: June 14, 2013



(Seal)

Attached to "Assignment of Mortgage"  
Borrower(s): Anthony W. Ray  
Helen M. Ray

County of Cook County Clerk's Office