

UNOFFICIAL COPY



Doc#: 1125919048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2011 10:10 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION 1525 S. Belt Line Rd., Coppell, TX 75019 (Assignor) by these presents does assign and set over, without recourse, to WELLS FARGO BANK, N.A., AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-OPT4, ASSET-BACKED CERTIFICATES, SERIES 2007-0714 C/O AHMSI, 1525 S. Belt Line Rd., Coppell, TX 75019 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by MARTIEZ A GRAYER, UNMARRIED to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION. Said mortgage Dated: 6/8/2007 is recorded in the State of IL, County of Cook on 5/20/2007, Document # 0717142069 AMOUNT: \$ 132,097.00 SEE ATTACHED EXHIBIT A

Parcel # 16183070341004 Property Address: 929 S OAK PARK AVE #1SW, OAK PARK, IL 60304-1959

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 8/19/11

SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION

By: Michelle Halyard
Michelle Halyard, Vice President



State of Florida, County of Duval
On 8/19/11, before me, the undersigned, Michelle Halyard, who acknowledged that he/she is Vice President of/ for SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION.

NOTARY PUBLIC-STATE OF FLORIDA
Brenda L. Frazier
Commission # DD885641
Expires: APR. 30, 2013
BONDED THRU ATLANTIC BONDING CO

Brenda L. Frazier
Notary public, Brenda L. Frazier
My Commission Expires: 4.30.2013

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Exhibit A

UNIT 1-SW IN 929 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF MC GREWS SUBDIVISION OF PARTS OF LOT 7 IN B. F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25334637 AND FILED AS DOCUMENT NUMBER LR 3142216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 16183070341004

11041508

Cook County, IL

NBS/ASMT/AHMSI