UNOFFICIAL

1125922005 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2011 08:29 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 104a4514-bca3-422b-ab40-a51c08bf42f2 DOCID 0008751397382005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknow ledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ZAVEN

DAVIDIAN

Property

9242 CAMERON LN

P.I.N. 09-13-202-035-0000

MORTON GROVE, IL 60053

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/17/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Pag: N/A as Document Number 0927108075, to the premises therein described as situated in the County of COOK State of Illinois,

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 0 day of September, 2011.

Bank of America, N.A.

DeWayne Vardaman, Assistant Secretary

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Acknowledgment

000000 Attached to Release of Mortgage c. Trust Deed by Corporation dated: 09-05-2011 Apages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

, before me, Michelle R. Black, Notary Public, personally appeared DeWayne Vardaman, Assistant Secretary of Bank of America, N. A. whose identity was proven to me on the basis of satisfactory evidence to be the person who had or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

MIGHELLE R. BLACK **OTARY PUBLIC - ARIZONA** Maricopa County My Commission Expires January 18, 2014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ZAVEN A DA VIDIAN, EVLIN A DA VIDIAN

9242 Cameron Ln

Morton Grove, IL 60053

Prepared By:

Amanda Rodriguez

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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SCHEDULE A ALTA Commitment File No.: 598839

LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN GROVEDALE HOMES UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT WAY OF

THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13 AFORESAID THROUGH A POINT 1100.20 HE BLIN OF COOK COUNTY CLARK'S OFFICE FEET WEST OF THE CENTER LINE OF SHERMER ROAD, ALL IN COOK COUNTY, ILLINOIS.

Dus Minus
Authorized Countersignature