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Doc#: 1125922020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2011 09:16 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01483815242005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HASAN JASAREVIC AND NERMA JASAREVIC

Property Address.....: 5740 N SHERIDAN, 5A ✓
CHICAGO IL 60660

P.I.N. 15-05-406-022-1003 ✓

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/04/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0700541121, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHECD

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this ⁰⁷~~02~~ day of September, 2011.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez
Assistant Secretary

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LEGAL DESCRIPTION

UNIT 5A IN SHERIDAN SHORES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIPTD REAL ESTATE:
 THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S² ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

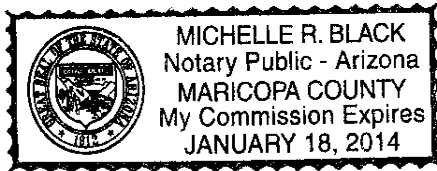
STATE OF ARIZONA

Acknowledgement

COUNTY OF MARICOPA

On 9-07-11, before me, Michelle R. Black, Notary Public, personally appeared Tanya Ramirez, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/~~he~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Michelle R. Black
 Michelle R. Black, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HASAN & NERMA JASAREVIC
 5740 N Sheridan Rd Apt 5A
 Chicago
 IL 60660

Prepared By: Kishor Jambhavdekar
 ReconTrust Company, N.A.
 2575 W. Chandler Blvd.,
 Mail Stop: AZ1-804-02-11
 Chandler, AZ 85224
 (800) 540-2684

*Attached to Release of Mortgage or Trust Deed By Corporation
 3 pages including this page.*