## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 1125931047 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

| including any warranty of merchantability or fitness for a perticular purpose.   | Date: 09/16/2011 01:00 FW Fg. 1 012                             |
|--|---|
| STATE OF ILLINOIS  COUNTY OF SS.   |   |
| COUNTY OF) <sup>55.</sup>  |   |
|  |   |
|  |   |
| <b>v</b> .   |   |
|  | (The Above Space For Recorder's Use Only)                       |
|  |   |
| THE CLAIMAN'S HANNA AR   | CHITECTS INC  |
|  | County of COOK State of  LL NOIS                                |
|  | M DEVELOPMENT / BTB DEVELOPMENT / MARIO DIAZ                    |
| of Cook County, of the State   | ·   |
|  | day of SEPTEMBER 20 11, said                                    |
| M & M DEVELOPMENT /BTB DEVELOPMENT /MARIO  | was the owner of the following described land, to wit:          |
| 3819 THRV 3825 S. NORMAL , CHICAGO, IL 60609 A   | Was the Owner of the following described land, to with          |
| LOTS 1 THRU 4 IN HANNAH'S RESUBDIVISION  | N IN EAST HILF OF THE SOUTHWEST QUARTER OF SECTION 33-39-14 AND |
|  | N IN EAST HALT OF THE SOUTHNEST QUARTER OF SECTION 33-39-14     |
| MANUFACTURE OF THE PROPERTY OF | <u> </u>  |
| in Section 33, Township 39 NOR   | TH, Range 14 County of Cook                                     |
| State of Illinois.   |   |
|  | 27-052 THRU 17-33-361-265 AND                                   |
| Permanent Index Number (PIN): 17-33-3  | 28 - 028 THRV [1-35-328-0+2.                                    |
|  | <i>'O</i> '   |
|  | day of  |
| <u>MARIO DIAZ</u>  | er(1)   |
| ***  | ICES, SUBDIVIDE LAND, DESIGN, DRAW AND OUTAWN                   |
| BUILDING PERMITS FOR SINGLE  | ·   |
| for the building (3)   |   |
|  | day of SEP TEMBER 20 _//  |
| ·  | ED TO BE DONE BY SAID CONTRACT                                  |
|  |   |
|  |   |
|  |   |
| -  |   |
| Annual Control of the |   |
|  |   |
|  |   |

## Original Contractor's Claim for Lien UNOFFICIAL COPY

|   | r "to be," as the case may be.                                      |
|---|---|
|   | work to the value of," or "delivery of materials to the value of    |
| · · · · · · · · · · · · · · · · · · ·   | orth in an account thereof herewith filed and made part hereof,     |
| marked Exhibit as the case may be.  |   |
|   |   |
| * TIIAT the claimant did outre and additional work  | k on, and delivered extra and additional materials at said premises |
|   | at the special instance and request of said                         |
|   | at the special instance and request of saw                          |
|   | and made part hereof, marked Exhibit and                            |
|   | y of20  |
|   |   |
| THAT said owner entitled to   | credits on account thereof, as follows, to wit:                     |
|   |   |
|   |   |
|   |   |
| 0/  |   |
| leaving due unpaid and owing to the Claimant  | on account thereof, after allowing all credits, the balance of      |
| \$ 35,000. ω  | for which, with interest, the Claimant claim                        |
|   | for which, with interest, the Claimant claim                        |
| a lien on said land and improvements.   | 9/hz  |
|   | <del></del>   |
| STATE OF ILLINOIS ) SS.   | JOHN HANNA OF   |
| COUNTY OF)  | (A)                             |
|   |   |
| being first duly sworn on oath deposes and says, that   | he is JOHN PANNA  |
|   |   |
| of the Claimant; that he has read the foregoing no  | otice and Claim for Lien, knows the contents thereof, and that all  |
|   |   |
| the statements therein contained are true.  | C   |
| the statements therein contained are true.  | Co  |
| the statements therein contained are true.  | Co  |
|   | 16 day of SEPTEMBER AD 20 //  |
|   | 16 day of <u>SEPTEMBER</u> A.D. 20 //                               |
| Subscribed and sworn to before me thisOFFICIAL SEAL   | 16 day of <u>SEPTEMBER</u> A.D. 20 //                               |
| Subscribed and sworn to before me this  OFFICIAL SEAL  BRIAN H. OSTRUM  NOTARY PUBLIC - STATE OF IL                         | LINOIS 8 1/6/11   |
| Subscribed and sworn to before me thisOFFICIAL SEAL   | LINOIS 27 2013 Pi HOM 9/16/11                                       |
| Subscribed and sworn to before me this  OFFICIAL SEAL  BRIAN H. OSTRUM  NOTARY PUBLIC - STATE OF IL                         | LINOIS 8 1/6/11   |
| Subscribed and sworn to before me this  OFFICIAL SEAL  BRIAN H. OSTRUM  NOTARY PUBLIC - STATE OF IL                         | LINOIS 27 2013 Pi HOM 9/16/11                                       |
| Subscribed and sworn to before me this  OFFICIAL SEAL BRIAN H. OSTRUM NOTARY PUBLIC - STATE OF IL MY COMMISSION EXPIRES OCT | This instrument prepared by:  |
| Subscribed and sworn to before me this  | Notary Public  This instrument prepared by:  Name                   |