



Doc#: 1125934055 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2011 01:31 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nachael Bright, Esq.
Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Initial Document: 0703722122 2/6/07 Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
OR CRE JV Mixed Five IL 1 Branch Holdings LLC

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
OR U.S. Bank National Association [See Attached Addendum, No. 13, Item 1]

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
See Attached Addendum, No 13, Item 2 Oakland CA 94612 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Total Assignment: All collateral listed in the original UCC1 Financing Statement referenced above and attached hereto as Exhibit A

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
OR SEE ATTACHED ADDENDUM, NO. 13 ITEM 3

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13-0001648 To be filed in Cook County, IL

D1-Anna J.
A00120303

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Initial Document: 0703722123 2/6/07 Cook County, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SEE ADDENDUM NO. 13 ITEM 3

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Item 1:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS
COMMERCIAL MORTGAGE TRUST 2006-C7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-C7**

Item 2:

**c/o WELLS FARGO BANK, N.A.
COMMERCIAL MORTGAGE SERVICING
1901 HARRISON STREET
OAKLAND, CA 94612**

Item 3:

**BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE
TRUST 2006-C7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C7**

UNOFFICIAL COPY

Exhibit A

FA-27/IL-19
9401 S. Cicero Avenue
Oak Lawn, Illinois
Cook County

PARCEL A:

THE NORTH 100 FEET OF THE SOUTH 451.56 FEET OF THE WEST 2/3 (BY DIMENSION AS MEASURED ALONG THE SOUTH LINE OF SECTION 3, OF THE FOLLOWING): COMMENCING AT A POINT HEREAFTER DESCRIBED, ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID POINT BEING 497.88 FEET WEST OF THE SOUTHEAST CORNER OF A CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CHICAGO AND STRAWN RAILWAY CO. (NOW THE WABASH RAILWAY) RIGHT OF WAY; EXCEPT THEREFROM THE EAST 11.10 ACRES; THENCE RUNNING NORTH ALONG A STRAIGHT LINE TO THE SOUTHERLY LINE OF THE CHICAGO AND STRAWN RAILWAY CO. (NOW WABASH RAILWAY) RIGHT OF WAY, SAID LAST MENTIONED STRAIGHT LINE CROSSING A POINT WHICH IS 497.04 FEET WEST OF A POINT WHICH IS 665.61 FEET NORTH OF THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE RUNNING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID RIGHT OF WAY, TO THE WEST LINE OF SAID SECTION 3; THENCE RUNNING SOUTH TO THE SOUTHWEST CORNER OF SECTION 3; THENCE RUNNING EAST TO THE PLACE OF BEGINNING; EXCEPT THOSE PORTIONS TAKEN, USED OR DEDICATED FOR ROAD OR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 94TH STREET, EAST OF THE EAST LINE OF CICCERO AVENUE, AND WEST OF THE WEST LINE OF KEATING AVENUE, ALL AS DEDICATED BY DOCUMENT NO. 12857454 AND RECORDED MARCH 17, 1942, IN BOOK 342 OF PLATS, PAGE 48, IN THE COOK COUNTY RECORDER'S OFFICE, AND LYING NORTH OF A LINE 451.56 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 3, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

24-03-313-023-0000, Vol. 237 (Parcel A)

24-03-313-028-0000, Vol. 237 (Parcel B)

UNOFFICIAL COPY

Exhibit A

FA-29/IL-21
4001 S. Harlem Avenue
Stickney, Illinois
Cook County

PARCEL 1:

LOTS 17 AND 18 IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 19 TO 26 BOTH INCLUSIVE IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

19-06-104-001-0000 Vol. 188 (Lot 17)
19-06-104-002-0000 Vol. 188 (Lot 18)
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