

# UNOFFICIAL COPY



1125939043

Recording Requested and Prepared By:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301  
SAMANTHA L TOOLEY - US BANK

Doc#: 1125939043 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2011 09:57 AM Pg: 1 of 2

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 10019636801605347 PHONE#: (888) 679-6377

Customer#: 1 Service#: 115738RL1



Loan#: 6800122174

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KERRY MURPHY AN UNMARRIED WOMAN AND DAVID DE FUNIAK AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 21, 2007** Recorded on: **JANUARY 04, 2008** as Instrument No. **0800405201** in Book No. --- at Page No. ---

Property Address: **3711 N OLEANDER AVE, CHICAGO IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-24-218-020-0000**

Legal Description: **LOT 27 IN BLOCK 3 IN SAWIAK AND COMPANY'S 1ST ADDITION TO ADDISON HEIGHTS BEING A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 29, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Carla Froehlich, Assistant Secretary**

S X  
P 2  
S N  
M N  
SC X  
E X  
INT CE

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Loan#: 6800122174 Srv#: 115238RL1  
Page 2

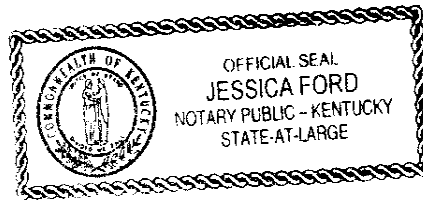
State of KENTUCKY  
County of DAVISS

On this date of **AUGUST 29, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jessica Ford**  
My Commission Expires: **11/09/2014**



Property of Cook County Clerk's Office