## UNOFFICIAL COPILITIES

Doc#: 1126242027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/19/2011 08:48 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-27727 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100021278905760786

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that inortgage Electronic Registration Systems, Inc. as Nominee for US Bank N.A., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/31/2006 executed by Carlene J. Griffith

Grantor(s), to Mortgage Electronic Registration Systems, Inc. 2.5 Nominee for U.S. Bank N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/10/2006 as Document Number 0610041128 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

501 Park View Terrace, Buffalo Grove 1 60089

PIN: 03-08-201-038-1091

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.

Attest:

Rebecca Armstrong

STATE OF Kentucky COUNTY OF Daviess

SS

I, the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of September, 20 1

otary Public SE.



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## **UNOFFICIAL COPY**

UNIT 13-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK

COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS

GONS ASPERI .

TO DE PAR OF COUNTY CLERK'S OFFICE SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PP. OPERTY DESCRIBED THEREIN.