

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

(By Corporation)



**KNOW ALL MEN BY THESE PRESENTS**, that

**CITIMORTGAGE, INC.,**

a corporation having its principal office at

**1000 Technology Drive, O'Fallon, Missouri,  
63368**

and being the party secured in and by a certain mortgage executed by

**Stanley M. Lis and Linda L. Lis**

in the amount of \$568,000.00 and recorded on June 1, 2007 in the Office of the Recorder of Deeds, Cook County, in the State of Illinois, as Document No. 0715231091, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge any right, title, interest, claim or demand it may have acquired thereunder or thereby.

PARCEL A:

UNIT H-2400 IN THE STATE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUBLOTS 1 AND 2 OF LOTS 2, SUBLOTS 1 AND 2 OF LOT 3, SUBLOTS 1 AND 2 OF LOT 6, SUBLOTS 1 AND 2 OF LOT 7 AND SUBLOTS 1 AND 2 OF LOT 10, ALL IN BLOCK 22 CANAL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 1, 1848 AS DOCUMENT NUMBER 20751 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET); AND ALSO, LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22, IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5, 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET), ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7, AND 10 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE 1.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7, AND 10 IN CANAL TRSUTEE'S SUBDIVISION, AFORESAID, AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD, LYING SOUTHERLY OF THE SOUTH LINE OF 3. 11<sup>TH</sup> STREET, AND NORTH OF THE NORTH LINE OF E. ROOSEVELT ROAD, PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119133.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410057, AS AMENDED FROM TIME TO TIME,

# UNOFFICIAL COPY

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410056 MADE BY STATE STREET ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CELINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PERMANENT PARCEL NUMBER: 23-2-08-07-14-304-010

Common Address 1101 S. State Street, Unit 2400  
Chicago, IL 60605

P.I.N.: 17-15-308-039-1486

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This Release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

**IN TESTIMONY WHEREOF**, The above named Corporation hath hereunto caused this instrument to be signed by its Vice President, this 26<sup>th</sup> day of Dec, 2011.

By: [Signature]  
Vice President  
CITIMORTGAGE, INC. Mortgage - Default M...  
100 Technology Dr...  
O'Fallon, Mo 63368  
Tel: 636-261-8281  
Fax: 1006088

STATE OF MO  
COUNTY OF St. Charles

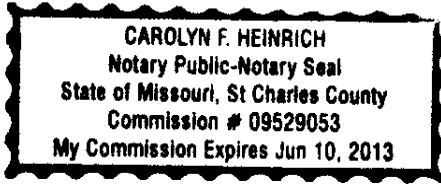
I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Michael Witkowski, personally known to me to be the Vice President of the corporation whose name is

**CITIMORTGAGE, INC.,**

and whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument of writing as Vice President of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

# UNOFFICIAL COPY

GIVEN under my hand and notarial seal this 26<sup>th</sup> day of Aug 2011.



Carolyn F. Heinrich  
Notary Public

## RELEASE OF MORTGAGE

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TO

*This document prepared by:*

Name: **David F. Pustilnik**  
**Hauselman, Rappin & Olswang, Ltd.**  
 Address: **39 S. LaSalle Street (Suite 1105)**  
**Chicago, IL 60603**

*Return this document to:*

Name: **David F. Pustilnik**  
**Hauselman, Rappin & Olswang, Ltd.**  
 Address: **39 S. LaSalle Street (Suite 1105)**  
**Chicago, IL 60603**