

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 11316509008215188
Tax ID: 06-24-209-022-1003

Property Address:
2745 Odlum Dr
Schaumburg, IL 60194 4965

IL0v2-AM 15412500

9/12/2011

This space for Recorder's use

MIN #: 1000157-0007996364-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **RISA B ROSENTHAL**

Date of Mortgage: 3/27/2007 Original Loan Amount: \$204,000.00

Recorded in Cook County, IL on: 8/30/2007, book N/A, page N/A and instrument number 0724202107

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE IS SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT: UNIT 15/2745-4 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD. ADDRESS: 2745 ODLUM DR.; SCHAUMBURG, IL 60194 TAX MAP OR PARCEL ID NO.: 06-24-209-022-1003

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-14-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Roldan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 09-14-2011 before me, NAVID PAKTAN, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: NAVID PAKTAN (Seal)
My Commission Expires: _____

