Recording Requested By:

**Bank of America** 

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

19914705005741299

Tax ID:

42-21-108-049-0000

9/ //2011

Property Address: 6451 S Long Ave

Chicago, IL 60638-5018

IL0v2-AM 14425798

This space for Recorder's use

MIN #: 1000157-00075700191

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'ser of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-43CB, MORTGAGE PASS-THROUGH CERTIFIC ATES, SERIES 2006-43CB whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial intreest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANCGROUP MORTGAGE COPPORATION

Borrower(s):

KIMBERLY PEREZ, A SINGLE WOMAN

Date of Mortgage: 12/13/2006

Original Loan Amount: \$139,200.0%

Recorded in Cook County, IL on: 1/9/2007, book N/A, page N/A and instrume it number 07009202071

Property Legal Description:

THE SOUTH 6 FEET 6 INCHES OF LOT 14 AND THE NORTH 13 FEET 11 LNCLIFS OF LOT 15 IN BLOCK 2 IN SECOND S. LONG AVENUE SUBDIVISION, BEING PART OF THE NORT'S EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 19-21-108-049-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Alice Rowe, As sistant Secretary

## **UNOFFICIAL COPY**

State of California County of Ventura				
On <u>September 9,211</u> before me, appeared Alice Rowe, who proved to me or is/are subscribed to the within instrument at his/her/their authorized capacity(ies), and the entity upon behalf of which the person(s) as	n the basis of so nd acknowledg hat by bas/her/t cted, executed	Pinedo atisfactory evidence ged to me that he/sl their signature(s) on the instrument.	, Notary Public, pose to be the person(s) he/they executed the note instrument the	personally whose name(s) same in person(s), or the
I certify under PENALTY OF PERJURY	Y under the la	ws of the State of	California that the	foregoing
witness my hand and official seal.		GEO CO NOTAR LO:	ORGE A. PINEDO MM. #1853836 ty Public - California S ANGELES COUNTY Im. Expires June 14, 2013	
Notary Public: Gerge A. Pit My Commission Expires. Tube 14,	1eda 2013	(Seal)		•
Ox			·	
	00/		**(	
		040	· · · · · · · · · · · · · · · · · · ·	
		12		
1 L1 l l 1 66 1	<b>A act</b> a see		1 Tis	95

Attached to "Assignment of Mortgage" Borrower(s): Kimberly Perez