

UNOFFICIAL COPY

Doc#. 1126257005 fee: \$48.00
Date: 09/19/2011 08:11 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1609302647
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEIL S FEULING AND ADRIENNE WANG
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0907935083 Original Deed Book: Original Deed Page:
Date of Note: 03/04/2009 Original Recording Date: 03/20/2009
Property Address: 1369 W HUBBARD ST 3E CHICAGO, IL 60622
Legal Description: See exhibit A attached
PIN #: 17-08-138-025-1003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/16/2011.

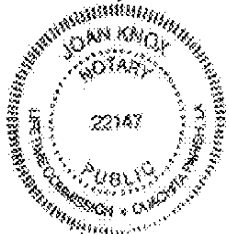
JPMORGAN CHASE BANK, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan no: 1609302647

EXHIBIT A

PARCEL 1:

UNIT 3E IN THE 1369 WEST HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN GEO. S. ROBBINS' SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00674585, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3E & S3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00674585.

Cook County Clerk's Office