Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

94514549636429135

Tax ID:

15-11-227-005-0000

9 8/2011

Property Address:

3413 W Franklin Bb d

Chicago, IL 60624-140/

IL0v2-AM 14712341

This space for Recorder's use
MIN #: 1000157-0007288653-0 MERS

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Locater of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CW/ B5. INC., ASSET-BACKED CERTIFICATES, SERIES 2006-20 whose address is 101 BARCLAY ST - 4V. NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the rote(s) and obligations therein described and the money due and to become due thereon with interest and all rights accruel or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOADS, INC.

Borrower(s):

LIZETTE MARTINEZ-MCCARTPY, AND JAMES MCCARTHY

Date of Mortgage: 9/21/2006

Original Loan Amount: \$248,000.00

Recorded in Cook County, IL on: 9/29/2006, book N/A, page N/A and instrument number 0627241234

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 16 IN DEWEY'S SUBDIVISION OF BLOCKS 15 AND 16 IN F. HARDING'S SUED', VISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A 3413 W. FRANKLIN BLVD., CHICAGO, IL 60624 P.I.N.: 16-11-227-005-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-9-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Richard Paz, As sistant Secretary

126257018 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura				
is/are subscribed to the	who proved to me on within instrument and capacity(ies), and tha	the basis of satisfacto acknowledged to me t by his/ber/their signa	, Notary Publicary evidence to be the personant that he/she/they executed ture(s) on the instrument the ment.	on(s) whose name(s) the same in
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and Notary Public: My Commission Expire	Klajci	, (Sea	I)	KAREN KRAJCI COMMISSION # 1979544 O Notary Public - California 7 LOS ANGELES COUNTY My Comm. Expires Feb. 7, 2014
Arreched-	J. Or	imient c	of Mortgi	age)
borrawe	R- LIZE	ette nik	3etinez-	MCCARTHU
	GBr	nes m	CARTHY	
			' \$	O _F