

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1590765528  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES F ERLLENBAUGH AND KATHRYN ERLLENBAUGH  
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION  
Original Instrument No: 0416818106 Original Deed Book: Original Deed Page:  
Date of Note: 09/19/2003 Original Recording Date: 06/16/2004  
Property Address: 3 LONGWOOD CT BUFFALO GROVE, IL 60089

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 459 IN STRATHMORE IN BUFFALO GROVE UNIT NO. 2, IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NO. 20400442, IN COOK COUNTY, ILLINOIS.**

PIN #: 03-05-309-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2011.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/19/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita