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1126203003

Recording Requested/Prepared By:
Nicole, Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

Doc#: 1126203003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2011 09:55 AM Pg: 1 of 2

When Recorded Return To:
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RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 532250 "AMA HILLS CORP" COOK COUNTY RECORDER, Illinois

Dated: **SEPTEMBER 09, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **AMA HILLS CORP, AKA AMA HILLS CORPORATION**, all their right and interest in and to that certain Assignment of Rents recorded on **10/24/2007** as Instrument No **0729726019**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.


Tax Parcel ID: **23-02-218-010-0000**

Property Address: **8940 SOUTH ROBERTS RD, HICKORY HILLS, IL 60457**

Legal and/or Assignment: **See Exhibit A.**

Dated this **9th** day of **SEPTEMBER, 2011**

BANK OF AMERICA, N.A. SUCCESSOR BY MERGRER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER, VICE PRESIDENT

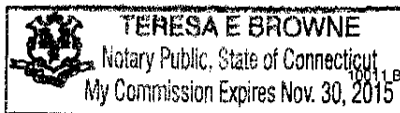
STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **September 09, 2011**, before me, **TERESA E. BROWNE** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGRER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
TERESA E. BROWNE

(This area is for notarial seal)



10011 Bank of America CB OPS Farmington 29771872

S yes
P 2
S N
M N
SC yes
E yes
INT now

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AMA HILLS CORP
532250

EXHIBIT A

LOT 28 IN ALPINE GARDENS EAST, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 16, 1966 AS DOCUMENTS LR22566888, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office