Recording Requested By:

Bank of America

Prepared By: Rene'Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

77120388543412441

Tax ID:

25-14-147-004

Property Address:

15615 Ingleside Ave

Dolton, IL 60419-27c1

IL0v2-AM 14115964

5/12/2011

This space for Recorder's use

MIN #: 1001337-0003691841-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FS3

Borrower(s):

GREYLAND NORTON, AND APAZENE NORTON, HUSBAND AND WIFE

Date of Mortgage: 4/21/2009

Original Loan Amount: \$130,654.0°

Recorded in Cook County, IL on: 5/7/2009, book N/A, page N/A and instrument number 0912744034

Property Legal Description:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE CGUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. A OT 421 IN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, ICWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOGF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ULLINOIS, IN FEBRUARY 10, 1955, AS DOCUMENT NUMBER 1650095, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Luis Roldan, Assistant Secretary

1126208042 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura)	
On 09-14-2011 before me, appeared Luis Roldan, who proved to me on the basis/are subscribed to the within instrument and acknowled his/her/their authorized capacity(jes), and that by his entity upon behalf of which the person(s) acted, exception of the person of the	owledged to me tha is/ her/the ir signatur	evidence to be the at he/s he/the y exec re(s) on the instru	e person(s) whose name(s) cuted the same in
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the St	ate of California	that the foregoing
WITNESS, my has d and official seal.			NAVID PAKTAN Commission # 1837714 Notary Public - California Santa Clara County
Notary Public: NAVID PAKTAN My Commission Expires:	(Seal)	My	Comm. Expires Mar 11, 2013
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	oun.	*/	
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