

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1952310415612370**
Tax ID: **06-26-411-021-0000**
Property Address:
1204 Alexander Pl
Streamwood, IL 60107-3070

IL0v2-AM 14427235

8/2011

This space for Recorder's use

MIN #: 100372406062977209

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC4** whose address is **209 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WILMINGTON FINANCE, INC.**
Borrower(s): **JEAN PIERRE TULUMBUTA AND CLAUDINE KAMANGO, (HUSBAND & WIFE)**

Date of Mortgage: **7/19/2006** Original Loan Amount: **\$208,800.00**

Recorded in Cook County, IL on: **8/2/2006**, book N/A, page N/A and instrument number **0621426230**

Property Legal Description:
LOT 4193 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1969 AS DOCUMENT 23880926, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 06-26-411-021-0000. COMMONLY KNOWN AS: 1204 ALEXANDER PLACE, STREAMWOOD, ILLINOIS 60107

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Alice Rowe
Alice Rowe, As sistant Secretary

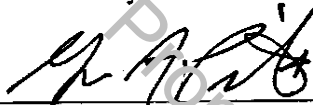
UNOFFICIAL COPY

State of California
County of Ventura

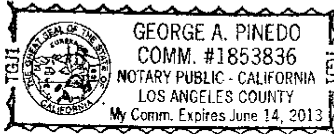
On September 9, 2011 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo (Seal)
My Commission Expires: June 14, 2013



Attached to "Assignment of Mortgage"
Borrower(s): Jean Pierre Tulumbuta
Claudine Kamango