

UNOFFICIAL COPY

Doc#: 1126208167 fee: \$48.00
Date: 09/19/2011 10:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

**RELEASE DEED
(Illinois)**

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

T. BRENDAN SLIFKA, MARRIED TO KESLIE L. SLIFKA

929 S. OAKLEY BLD., CHICAGO, IL 60612

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain Mortgage, bearing date the 18TH day of AUGUST 2004, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0423133273, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 40 IN H.M. HOOKER'S SUBDIVISION OF BLOCK 5 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 17-18-316-031-0000

SLIFKA
44071898
FIRST AMERICAN ELS
RELEASE
IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-18-316-031-0000

Address(es) of premises: 929 S. OAKLEY BLVD., CHICAGO, IL 60612

Witness our hands this 9TH day of SEPTEMBER 2011

Madelyne M Hamm (SEAL)

Steve Byron (SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

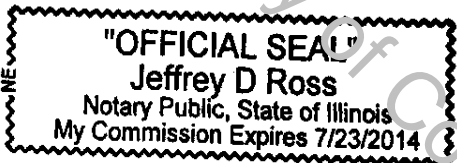
I, JEFFREY ROSS a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madelyne Hamm, Vice President
and Steve Byron, Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9TH day of SEPTEMBER 2011.



NOTARY PUBLIC
Jeffrey D. Ross
Commission expires 7/23/2014

This instrument was prepared by Hollie Hermes

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

Property of Cook County Clerk's Office