Doc#. 1126208113 fee: \$48.00 UNOFFIC Att : 09/19/20/108 54 AM/Pg: 1 of 1 Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 0644921456 MERS ID#: 100106600034592563 MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KA TO LO AND YUEN MALLO

Original Mortgagee(S): ELGIN STATE BANK

Original Instrument No: 0436426158

Original Deed Book:

Original Deed Page:

Date of Note: 12/14/2004 Original Recording Date: 12/29/2004

Property Address: 438 W. 37TH PLACE CHICAGO, IL 60009

Legal Description: LOT 33 IN BLOCK 1 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 L'A ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-33-319-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

lephi Ken By: Arlethia Reed

Title: Vice President

OM KNO!

ACTION OF THE

State of LA City/County of Ouachita Parish

ilopt's Office This instrument was acknowledged before me on 09/19/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Magamanini G22 m

Notary Public: Joan Knox

Jun Harry

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish