

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 940576925  
MERS ID#:   
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HECTOR ORTIZ AND MARIA D ORTIZ  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0832213002 Original Deed Book: Original Deed Page:  
Date of Note: 10/30/2008 Original Recording Date: 11/17/2008  
Property Address: 1407 N. SPRINGFIELD AVENUE CHICAGO, IL 60651  
Legal Description: See exhibit A attached  
PIN #: 16-02-110-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 940576925

## EXHIBIT "A"

All that certain parcel of land situated in the City of Chicago, County of Cook, State of Illinois, being known as Lot 23 and the S 1/2 of lot 22 in block 7 in Hosmer and Mackeys subdivision of blocks 1 to 6 and 12 both inclusive in Freers subdivision of the W 1/2 of the NW 1/4 of section 2 township 39 north range 13 east of the third principal meridian, in Cook County, more fully described in Deed Document No. 90580095, dated 11/21/1990, recorded 11/22/1990, Cook County Records.

Tax ID: 16-02-110-021-0000

Property of Cook County Clerk's Office