Doc#. 1126208308 fee: \$48.00

April: 09/19/20 1 12 47 PM Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003

**SUBMITTED BY: SHYRA DAVIS** 

HAGERSTOWN MD 21747-0003

Loan Number: 2003399758

MERS ID#: 100120001050202639 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAIMI E GOODFRIEND AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0602505014 Original Deed Page: Original Deed Page:

Date of Note: <u>12/30/2005</u>

Original Recording Date: 01/25/2006

Property Address: 1460 NORTH SANDBURG TERRACE, UNIT #2510 CHICAGO, IL 60610

Legal Description: UNIT #2510-A IN THE CARL SAND SURG VILLAGE CONDOMINIUM NO. 2, AS

DELINEATED ON A SURVEY OF THE FOLLOWING D'SCRIBED REAL ESTATE; A PORTION OF LOT 5
IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, 55 ING A CONSOLIDATION OF LOTS AND
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN
RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTIO'S 4, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'LLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 25032909
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS

PIN #: <u>17-04-207-086-1264</u>

County:  $\underline{\text{Cook}}$  County, State of  $\mathbb{L}$ 

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

aura Day

State of MD )

City/County of Washington }

This instrument was acknowledged before me on 09/19/2011 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Washington