

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.



1126208405

Doc#: 1126208405 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2011 03:05 PM Pg: 1 of 2

**MB Financial Bank, N.A. as Successor in Interest To
First National Bank of Morton Grove**

03 20 20 903

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **First National Bank of Morton Grove** (the "Bank") for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Patrick McKenna And Charlene McKenna, Husband And Wife**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **April 25, 1992**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on **July 17, 1992**, as Document No. **92527086**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

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LOT 33 IN HOWARD SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20 AND A RESUBDIVISION OF LOTS 1 TO 89 BOTH INCLUSIVE IN ROEDER BROTHERS MAIN STREET SUBDIVISION OF PARTS OF THE NORTH 8.51 CHAINS OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

ADDRESS (ES) OF PREMISES: 5804 MONROE, MORTON GROVE, IL 60053.

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-20-407-033.

LOAN NUMBER: # NA

BRANCH NUMBER: 514/ CON

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Witness our hands, this 5th day of August, 2011

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello, Vice President

By: [Signature]
Michael Luckey-Officer

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Coles) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Michael Luckey-Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of August 2011

[Signature]
Notary Public

My Commission Expires: 5-7-2014

