



Doc#: 1126210049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2011 04:16 PM Pg: 1 of 2

CORRECTIVE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, existing under the laws of the State of IL, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby has assigned/transferred to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION 2007-OPT1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OPT1, party of the second part, and by these presents has granted, bargained, sold, assigned, transferred and set over unto said party of the second part a certain Note and Mortgage bearing the date, August 16, 2006, made by CHARLES T. GRANT, and recorded on August 23, 2006, as Document Number 0623541134, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

UNIT 311 AND P-30, IN PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS.

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B. F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Borrower's Name: CHARLES T. GRANT  
Common Address: 6436 ROOSEVELT RD., # 311, OAK PARK, IL 60304  
Loan Number: xxxxxx3342

# UNOFFICIAL COPY

THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Common Address: 6436 ROOSEVELT RD., # 311, OAK PARK, IL 60304

Tax Number: 16-18-428-043-1064 & 16-18-428-043-1019 (16-18-428-029, 16-18-428-030, 16-18-428-031, 16-18-428-032, 16-18-428-033, 16-18-428-034, 16-18-428-035, 16-18-428-036, 16-18-428-037, 16-18-428-038 UNDERLYING)

together with, the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

BY: Tonya Hopkins  
Assistant Secretary

ATTEST:

Kim Martinez  
Kim Martinez  
Assistant Vice President

Subscribed and sworn to before me this 15 day of September, 2011.

(SEAL)

NOTARY PUBLIC STATE OF FLORIDA  
Brenda L. Frazier  
Commission #DD885641  
Expires: APR. 30, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Brenda L. Frazier  
Notary Public  
Brenda L. Frazier

PREPARED BY:

Attorney No. 18837

LAW OFFICES OF IRA T. NEVEL, LLC

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RA

RETURN TO:  
BOX 167